#### **BED-101-CHILDHOOD AND GROWING UP**

Name of the Student :\_\_\_\_\_\_\_Roll No : \_\_\_\_\_\_

Practical No -1: Any Study of an Adolescent Learner (Evaluation of Report)

## **EVALUATION SCHEME**

| Sr.No | Criteria   | 1 | 2 | 3        | 4 | 5 |
|-------|--|---|---|----------|---|---|
| 1     | Preliminary Information of Adolescent Learner                  |   |   |          |   |   |
| 2     | History of Family  |   |   |          |   |   |
| 3     | Academic Information   |   |   |          |   |   |
| 4     | Physical Development<br>(as per physical development norms)    |   |   |          |   |   |
| 5     | Mental Development<br>( as per mental development norms)       |   |   |          |   |   |
| 6     | Emotional Development<br>( as per emotional development norms) |   |   |          |   |   |
| 7     | Social Development<br>(as per social development norms)        |   |   |          |   |   |
| 8     | Remark to the adolescent Learner and<br>Suggestion             |   |   |          |   |   |
| 9     | Educational Implication  |   |   |          |   |   |
| 10    | Overall Impression   |   |   |          |   |   |
|       | Total Marks - 50   |   | 1 | <b>I</b> | 1 |   |

Remark :

Marks Obtained Out of : 50

### **BED-102-CONTEMPORARY INDIAN EDUCATION, GENDER AND SOCIETY**

Name of the Student : Roll No :

Practical No - 2 : Study of any One Thinker (Which is not included in Syllabus)

# **EVALUATION SCHEME**

Rating Scale : 1) Unsatisfactory 2) Average 3) Satisfactory 4) Good 5) Excellent Sr.No Criteria 1 2 3 4 5 Introduction 1 Background of the Practical 2 Selection of the Thinker 3 Life history of the selected thinker 4 Principles given by Thinker 5 Contribution in Education Field 6 Influence of his/her thoughts in the 21<sup>st</sup> 7 Century. Reflection and opinion 8 **Educational Implication** 9 10 **Overall Impression Total Marks - 50** 

Remark :

Marks Obtained Out of : 50

#### **BED-103-LEARNING AND TEACHING**

Name of the Student :\_\_\_\_\_\_\_Roll No : \_\_\_\_\_\_

Practical No - 3 : Develop an Annual Plan and Unit Plan (One School Subject)

# **EVALUATION SCHEME**

Rating Scale: 1) Unsatisfactory

2) Average

3) Satisfactory 4) Good 5) Excellent

| Sr.No    | Criteria   | 1 | 2 | 3 | 4 | 5 |
|----------|--|---|---|---|---|---|
|          | Part I - Annual Plan   |   |   |   |   |   |
| 1        | Division of Topics, Chapters, Units into<br>Working days and periods |   |   |   |   |   |
| 2        | Inclusion of Objectives  |   |   |   |   |   |
| 3        | Place for Evaluation   |   |   |   |   |   |
| 4        | Total Periods allotted   |   |   |   |   |   |
|          | Part II - Unit Plan  |   |   |   |   |   |
| 5        | Inclusion of Sub Unit and Teaching Points                            |   |   |   |   |   |
| 6        | Consideration of Learning Experiences                                |   |   |   |   |   |
| 7        | Selection of Teaching Aids   |   |   |   |   |   |
| 8        | Evaluation   |   |   |   |   |   |
| 9        | Educational Implication  |   |   |   |   |   |
| 10       | Overall Impression   |   |   |   |   |   |
|          | Total Marks - 50   |   | 1 | 1 | 1 | I |
| Pomark · |  |   |   |   |   |   |

Remark :

#### **BED- 104-ASSESMENT AND EVALUATION FOR LEARNING**

Name of the Student :\_\_\_\_\_

Roll No : \_\_\_\_\_

#### PRACTICAL NO - 3: EVALUATION OF AVAILABLE UNIT TEST AND REFORMATION OF THE SAME

### **EVALUATION SCHEME**

Rating Scale : 1) Unsatisfactory 2) Average 3) Satisfactory 4) Good 5) Excellent Sr.No Criteria 1 2 3 5 4 Weightage of available Unit Test and 1 Reformation Construction Quality of the Questions 2 Scope given to the Content 3 Quality and Quantity of the Optional Questions 4 Instructions given to solve the Test 5 According to shortcomings blue print to reform 6 the test Constructions Quality of the Questions in the 7 reformed Test Scope for Content, Time and Marks allotted 8 **Educational Implication** 9 Overall Impression 10 Total Marks - 50

Remark :

Marks Obtained Out of :

50

#### **B.Ed... 105 ADVANCED PEDAGOGY AND APPLICATION OF ICT**

#### PRACTICAL NO.3: REVIEW AN EDUCATIONAL APP AND WRITE A REPORT.

Name of the Student :\_\_\_\_\_

\_Roll No. \_\_\_\_\_

# **Evaluation Scheme**

Rating Scale: 1. Unsatisfactory 2. Average 3. Satisfactory 4. Good 5. Excellent

| No | Criteria   | 1 | 2 | 3 | 4 | 5 |
|----|--|---|---|---|---|---|
| 1  | Introduction                                     |   |   |   |   |   |
| 2  | Concept of mobile app                            |   |   |   |   |   |
| 3  | General Educational uses of mobile app           |   |   |   |   |   |
| 4  | Technical Description of the selected mobile app |   |   |   |   |   |
| 5  | Features/ Facilities / Tools in the mobile app   |   |   |   |   |   |
| 6  | Educational Implication of the mobile app        |   |   |   |   |   |
| 7  | Limitations of the Mobile app                    |   |   |   |   |   |
| 8  | Suggestions to improve the mobile app            |   |   |   |   |   |
| 9  | Screen shots of the mobile app                   |   |   |   |   |   |
| 10 | Overall Impression                               |   |   |   |   |   |
|    | Total Marks : 50                                 |   |   |   |   |   |

#### Remark :

Marks Obtained Out of :



# **B.Ed... 106 - 01: UNDERSTANDING DISCIPLINES AND SCHOOL SUBJECT** MARATHI

#### PRACTICAL NO.3: ESSAY WRITING - STUDY OF ANY ONE TYPE OF LITERATURE

### **Evaluation Scheme**

| No | Criteria                        | 1 | 2 | 3 | 4 | 5 |
|----|---------------------------------|---|---|---|---|---|
| 1  | Introduction                    |   |   |   |   |   |
| 2  | Selection of type of Literature |   |   |   |   |   |
| 3  | Criticize of literature         |   |   |   |   |   |
| 4  | Characteristic of Literature    |   |   |   |   |   |
| 5  | Social Importance               |   |   |   |   |   |
| 6  | Cultural Importance             |   |   |   |   |   |
| 7  | Opinion                         |   |   |   |   |   |
| 8  | References                      |   |   |   |   |   |
| 9  | Educational Implications        |   |   |   |   |   |
| 10 | Overall Impression              |   |   |   |   |   |
|    | Total Marks : 50                |   |   |   |   |   |

Rating Scale : 1. Unsatisfactory 2. Average 3. Satisfactory 4. Good 5. Excellent

Remark :

Marks Obtained Out of :



#### B.Ed. 107 - 01: PEDAGOGY OF SCHOOL SUBJECT

#### <u>MARATHI</u>

Name of the Student :\_\_\_\_\_

\_Roll No. \_\_\_\_\_

# Practical No -1 : Textbook Analysis

**Evaluation Scheme** 

Rating Scale : 1. Unsatisfactory 2. Average 3. Satisfactory 4. Good 5. Excellent

| Sr.No | Criter   | 1 | 2 | 3 | 4 | 5 |
|-------|--|---|---|---|---|---|
|       | ia   |   |   |   |   |   |
| 1     | Introduction   |   |   |   |   |   |
| 2     | Fulfillment of the Objectives by the Textbook  |   |   |   |   |   |
| 3     | Assessment of External Aspects(Front Page, Back<br>Page, Printing, Binding, Paper Quality and Price)           |   |   |   |   |   |
| 4     | Categorization of Content (Concepts, Examples,<br>Diagrams, Activities, Formulate, Structure,<br>Grammar etc.) |   |   |   |   |   |
| 5     | Assessment of Internal aspect (Content,<br>LanguageScope, Logical Pictures, Diagrams,<br>Maps etc.)            |   |   |   |   |   |
| 6     | Scope for Implementation of Life Skills  |   |   |   |   |   |
| 7     | Identification of core elements and values   |   |   |   |   |   |
| 8     | Suitable Learning experiences  |   |   |   |   |   |
| 9     | Suitable Evaluation Strategy   |   |   |   |   |   |
| 10    | Overall Impression   |   |   |   |   |   |
|       | Total Marks -<br>50  |   |   |   | 1 |   |

#### Remark :

Marks Obtained Out of :



#### **B.Ed... 106 A : UNDERSTANDING DISCIPLINES AND SCHOOL SUBJECT**

#### <u>HINDI</u>

# Practical No.3: Report as per Hindi/ Literature period. **Evaluation Scheme**

Rating Scale : 1. Unsatisfactory 2. Average 3. Satisfactory 4. Good 5. Excellent

| No | Criteria                                  | 1 | 2 | 3 | 4 | 5 |
|----|---|---|---|---|---|---|
| 1  | Selection of the topic                    |   |   |   |   |   |
| 2  | Classification of period                  |   |   |   |   |   |
| 3  | Information as per period                 |   |   |   |   |   |
| 4  | Sequential organization                   |   |   |   |   |   |
| 5  | Characteristics of particular period      |   |   |   |   |   |
| 6  | Impact of eco, socio, political situation |   |   |   |   |   |
| 7  | Contribution to society                   |   |   |   |   |   |
| 8  | References                                |   |   |   |   |   |
| 9  | Educational Implications                  |   |   |   |   |   |
| 10 | Overall Impression                        |   |   |   |   |   |
|    | Total Marks : 50                          |   |   |   |   |   |

Remark :

Marks Obtained Out of :



#### B.Ed... 107 A : PEDAGOGY OF THE SCHOOL SUBJECT

#### <u>Hindi</u>

#### **Practical No.1: Textbook Analysis**

# **Evaluation Scheme**

Rating Scale : 1. Unsatisfactory 2. Average 3. Satisfactory 4. Good 5. Excellent

| No | Criteria   | 1 | 2 | 3 | 4 | 5 |
|----|--|---|---|---|---|---|
| 1  | Introduction   |   |   |   |   |   |
| 2  | Fulfillment of objectives by the textbook  |   |   |   |   |   |
| 3  | Assessment of external aspects (Front Page, Back Page,<br>Printing, binding paper quality and price)     |   |   |   |   |   |
| 4  | Categorization of content (Concepts, examples, diagrams, activities, formulate, structure, grammar etc.) |   |   |   |   |   |
| 5  | Assessment of internal aspects (content, language scope, logical pictures, diagrams, maps etc.)          |   |   |   |   |   |
| 6  | Scope for implementation of life skills  |   |   |   |   |   |
| 7  | Identification of core elements and values   |   |   |   |   |   |
| 8  | Suitable learning experience   |   |   |   |   |   |
| 9  | Suitable evaluation strategy   |   |   |   |   |   |
| 10 | Overall Impression   |   |   |   |   |   |
|    | Total Marks : 50   |   |   |   |   |   |

Remark :

Marks Obtained Out of :



# ED- 106-03: UNDERSTANDING DISCIPLINES AND SCHOOL SUBJECTS

#### ENGLISH

Name of the Student :\_\_\_\_\_\_\_Roll No : \_\_\_\_\_\_

Practical No -1 : Develop one Short Story

## **EVALUATION SCHEME**

Rating Scale: 1) Unsatisfactory 2) Average

3) Satisfactory

4) Good 5) Excellent

| Sr.No | Criteria  | 1 | 2 | 3 | 4 | 5 |
|-------|---|---|---|---|---|---|
| 1     | Setting and Plot                                  |   |   |   |   |   |
| 2     | Characterization                                  |   |   |   |   |   |
| 3     | Progression in Theme                              |   |   |   |   |   |
| 4     | Novelty and Creativity                            |   |   |   |   |   |
| 5     | Organization of Story Content                     |   |   |   |   |   |
| 6     | Style and Language                                |   |   |   |   |   |
| 7     | Clarity and Correctness                           |   |   |   |   |   |
| 8     | Moral and Message Conveyed by the Story/<br>Title |   |   |   |   |   |
| 9     | Educational Implication                           |   |   |   |   |   |
| 10    | Overall Impression                                |   |   |   |   |   |
|       | Total Marks - 50                                  |   | 1 | 1 | I |   |

Remark :

Marks Obtained Out of : 50

# BED- 107- PEDAGOGY OF THE SCHOOL SUBJECTS ENGLISH

Name of the Student :\_\_\_\_\_

\_\_\_\_\_Roll No : \_\_\_\_\_

#### Practical No -1 : Textbook Analysis

# **EVALUATION SCHEME**

Rating Scale: 1) Unsatisfactory

2) Average

3) Satisfactory

4) Good 5) Excellent

| Sr.No | Criteria   | 1 | 2 | 3 | 4 | 5 |
|-------|--|---|---|---|---|---|
| 1     | Introduction   |   |   |   |   |   |
| 2     | Fulfillment of the Objectives by the Textbook  |   |   |   |   |   |
| 3     | Assessment of External Aspects(Front Page,<br>Back Page, Printing, Binding, Paper Quality<br>and Price)        |   |   |   |   |   |
| 4     | Categorization of Content (Concepts,<br>Examples, Diagrams, Activities, Formulate,<br>Structure, Grammar etc.) |   |   |   |   |   |
| 5     | Assessment of Internal aspect (Content,<br>Language Scope, Logical Pictures, Diagrams,<br>Maps etc.)           |   |   |   |   |   |
| 6     | Scope for Implementation of Life Skills  |   |   |   |   |   |
| 7     | Identification of core elements and values   |   |   |   |   |   |
| 8     | Suitable Learning experiences  |   |   |   |   |   |
| 9     | Suitable Evaluation Strategy   |   |   |   |   |   |
| 10    | Overall Impression   |   |   |   |   |   |
|       | Total Marks - 50   |   | 1 | 1 | 1 |   |

Remark :

Marks Obtained Out of :



# **BED- 107-08- PEDAGOGY OF THE SCHOOL SUBJECTS GENERAL SCIENCE**

Name of the Student :

### **PRACTICAL NO -2**: INTERVIEW OF AN EXPERIENCED SCIENCE TEACHER

### **EVALUATION SCHEME**

Rating Scale : 1) Unsatisfactory 2) Average 3) Satisfactory 5) Excellent 2 3 5 S.N. Criteria 1 4 1. Introduction 2. Planning of interview 3. Interview schedule 4. Execution of interview 5. Analysis of interview 6. Conclusion of interview 7. Reflection of interview 8. Opinion 9. Educational implication 10 Overall impression Total Mark- 50

#### Remark :

Marks Obtained Out of :



Signature of Professor In-Charge

Roll No :

4) Good

# **BED- 106-08- UNDERSTANDING DISCIPLINES AND SCHOOL SUBJECTS GENERAL SCIENCE**

Name of the Student :\_\_\_\_\_\_\_Roll No : \_\_\_\_\_\_

### **Practical No -1 : Textbook Analysis**

# **EVALUATION SCHEME**

Rating Scale : 1) Unsatisfactory 3) Satisfactory 4) Good 5) Excellent 2) Average

| Criteria   | 1   | 2   | 3  | 4  | 5  |
|--|---|---|--|--|--|
| Introduction   |   |   |  |  |  |
| Fulfillment of the Objectives by the Textbook  |   |   |  |  |  |
| Assessment of External Aspects (Front Page,<br>Back Page, Printing, Binding, Paper Quality and<br>Price)       |   |   |  |  |  |
| Categorization of Content (Concepts, Examples,<br>Diagrams, Activities, Formulate, Structure,<br>Grammar etc.) |   |   |  |  |  |
| Assessment of Internal aspect (Content,<br>Language Scope, Logical Pictures, Diagrams,<br>Maps etc.)           |   |   |  |  |  |
| Scope for Implementation of Life Skills  |   |   |  |  |  |
| Identification of core elements and values   |   |   |  |  |  |
| Suitable Learning experiences  |   |   |  |  |  |
| Suitable Evaluation Strategy   |   |   |  |  |  |
| Overall Impression   |   |   |  |  |  |
| Total Marks - 50   |   | 1   | 1  |  | 1  |
|  | IntroductionFulfillment of the Objectives by the TextbookAssessment of External Aspects (Front Page,<br>Back Page, Printing, Binding, Paper Quality and<br>Price)Categorization of Content (Concepts, Examples,<br>Diagrams, Activities, Formulate, Structure,<br>Grammar etc.)Assessment of Internal aspect (Content,<br>Language Scope, Logical Pictures, Diagrams,<br>Maps etc.)Scope for Implementation of Life SkillsIdentification of core elements and valuesSuitable Learning experiencesSuitable Evaluation StrategyOverall Impression | IntroductionFulfillment of the Objectives by the TextbookAssessment of External Aspects (Front Page,<br>Back Page, Printing, Binding, Paper Quality and<br>Price)Categorization of Content (Concepts, Examples,<br>Diagrams, Activities, Formulate, Structure,<br>Grammar etc.)Assessment of Internal aspect (Content,<br>Language Scope, Logical Pictures, Diagrams,<br>Maps etc.)Scope for Implementation of Life SkillsIdentification of core elements and valuesSuitable Learning experiencesSuitable Evaluation StrategyOverall Impression | IntroductionImage: constraint of the Objectives by the TextbookFulfillment of the Objectives by the TextbookImage: constraint of External Aspects (Front Page, Back Page, Printing, Binding, Paper Quality and Price)Categorization of Content (Concepts, Examples, Diagrams, Activities, Formulate, Structure, Grammar etc.)Image: constraint of Internal aspect (Content, Language Scope, Logical Pictures, Diagrams, Maps etc.)Scope for Implementation of Life SkillsImage: constraint of core elements and valuesSuitable Learning experiencesImage: constraint of StrategyOverall ImpressionImage: constrategy | IntroductionImage: Constraint of the Objectives by the TextbookImage: Constraint of the Objectives by the TextbookFulfillment of the Objectives by the TextbookImage: Constraint of the Objectives by the TextbookImage: Constraint of Constraint of Page, Back Page, Printing, Binding, Paper Quality and Price)Image: Constraint of Content (Concepts, Examples, Diagrams, Activities, Formulate, Structure, Grammar etc.)Categorization of Content (Concepts, Examples, Diagrams, Activities, Formulate, Structure, Grammar etc.)Image: Content, Language Scope, Logical Pictures, Diagrams, Maps etc.)Scope for Implementation of Life SkillsImage: Constraint of Content sand valuesImage: Constraint of Content sand valuesSuitable Learning experiencesImage: Constraint of Content sand valuesImage: Constraint of Content sand valuesSuitable Evaluation StrategyImage: ConstrategyImage: Constrate sand valuesOverall ImpressionImage: Constrate sand valuesImage: Constrate sand values | IntroductionImage: Second |

Remark :

Signature of Professor In-Charge

50

### **BED- 106-06- UNDERSTANDING DISCIPLINES AND SCHOOL SUBJECTS**

## **HISTORY**

Name of the Student :\_\_\_\_\_

Roll No : \_\_\_\_\_

# <u>Practical No - 1 : Prepare a report of Indian Constitution with reference to</u> <u>FundamentalRights and Duties.</u>

# **EVALUATION SCHEME**

Rating Scale : 1) Unsatisfactory 2) Average 3) Satisfactory 4) Good 5) Excellent Sr.No Criteria 1 5 2 3 4 Introduction and Objectives 1 Need of Indian Constitution 2 History of Indian Constitution 3 Importance of Fundamental Rights 4 **Importance of Fundamental Duties** 5 Present scenario of Fundamental Rights 6 Present scenario of Fundamental Duties 7 Nature of Fundamental Rights 8 Nature of Fundamental Duties 9 **Overall Impression of Report** 10 Total Marks - 50

Remark :

Marks Obtained Out of :



# BED- 107- PEDAGOGY OF THE SCHOOL SUBJECTS <u>HISTORY</u>

Name of the Student :\_\_\_\_\_

\_\_\_\_\_Roll No : \_\_\_\_\_

Practical No -1 : Textbook Analysis

## **EVALUATION SCHEME**

Rating Scale: 1) Unsatisfactory

2) Average

3) Satisfactory 4) Good

4) Good 5) Excellent

| Sr.No | Criteria   | 1 | 2 | 3 | 4 | 5 |
|-------|--|---|---|---|---|---|
| 1     | Introduction   |   |   |   |   |   |
| 2     | Fulfillment of the Objectives by the Textbook  |   |   |   |   |   |
| 3     | Assessment of External Aspects(Front Page,<br>Back Page, Printing, Binding, Paper Quality<br>and Price)        |   |   |   |   |   |
| 4     | Categorization of Content (Concepts,<br>Examples, Diagrams, Activities, Formulate,<br>Structure, Grammar etc.) |   |   |   |   |   |
| 5     | Assessment of Internal aspect (Content,<br>Language Scope, Logical Pictures, Diagrams,<br>Maps etc.)           |   |   |   |   |   |
| 6     | Scope for Implementation of Life Skills  |   |   |   |   |   |
| 7     | Identification of core elements and values   |   |   |   |   |   |
| 8     | Suitable Learning experiences  |   |   |   |   |   |
| 9     | Suitable Evaluation Strategy   |   |   |   |   |   |
| 10    | Overall Impression   |   |   |   |   |   |
|       | Total Marks - 50   |   | 1 | 1 | 1 | 1 |

Remark :

Marks Obtained Out of :



# **BED- 106-07: UNDERSTANDING DISCIPLINES AND SCHOOL SUBJECTS**

# **GEOGRAPHY**

### **Practical No -3 :** To Prepare a Technology Based Program on Any Geographical Concept Presentation CAI, E-Content, Video, Blog, Animation Etc.

# **EVALUATION SCHEME**

Rating Scale : 1) Unsatisfactory 2) Average 3) Satisfactory 4) Good 5) Excellent

| S.N. | Criteria   | 1 | 2 | 3 | 4 | 5 |
|------|--|---|---|---|---|---|
| 1    | Educational Advantages of technological Aids in<br>Geography teaching learning |   |   |   |   |   |
| 2    | Description of the Technology used and Unit-<br>subunit                        |   |   |   |   |   |
| 3    | Rational of the selection of the technology                                    |   |   |   |   |   |
| 4    | Accuracy and updateness of the content   |   |   |   |   |   |
| 5    | Use of appropriate Media in the program  |   |   |   |   |   |
| 6    | Duration/ length of the program  |   |   |   |   |   |
| 7    | Content -Technology synchronization  |   |   |   |   |   |
| 8    | User friendliness of the program   |   |   |   |   |   |
| 9    | Educational implication of the program   |   |   |   |   |   |
| 10   | Overall impression   |   |   |   |   |   |
|      | Total Mark- 50   |   |   |   |   |   |

#### Remark :

Marks Obtained Out of :



# BED- 107-07: UNDERSTANDING DISCIPLINES AND SCHOOL SUBJECTS GEOGRAPHY

Name of the Student :\_\_\_\_\_

\_\_\_\_\_Roll No : \_\_\_\_\_\_

Practical No -1 : Textbook Analysis

#### **EVALUATION SCHEME**

Rating Scale : 1) Unsatisfactory

2) Average 3) Satisfactory

4) Good 5) Excellent

| Sr.No | Criteria   | 1 | 2 | 3 | 4 | 5        |
|-------|--|---|---|---|---|----------|
| 1     | Introduction   |   |   |   |   |          |
| 2     | Fulfillment of the Objectives by the Textbook  |   |   |   |   |          |
| 3     | Assessment of External Aspects(Front Page, Back<br>Page, Printing, Binding, Paper Quality and Price)           |   |   |   |   |          |
| 4     | Categorization of Content (Concepts, Examples,<br>Diagrams, Activities, Formulate, Structure,<br>Grammar etc.) |   |   |   |   |          |
| 5     | Assessment of Internal aspect (Content, Language<br>Scope, Logical Pictures, Diagrams, Maps etc.)              |   |   |   |   |          |
| 6     | Scope for Implementation of Life Skills  |   |   |   |   |          |
| 7     | Identification of core elements and values   |   |   |   |   |          |
| 8     | Suitable Learning experiences  |   |   |   |   |          |
| 9     | Suitable Evaluation Strategy   |   |   |   |   |          |
| 10    | Overall Impression   |   |   |   |   |          |
|       | Total Marks - 50   |   | 1 | I | 1 | <u> </u> |

#### Remark :

Marks Obtained Out of :



# BED- 106-09- UNDERSTANDING DISCIPLINES AND SCHOOL SUBJECTS MATHEMATICS

Name of the Student :\_\_\_\_\_

\_\_\_\_\_Roll No : \_\_\_\_\_

Practical No-1: Contribution of Indian Mathematicians

Rating Scale : 1. Unsatisfactory 2. Average 3. Satisfactory

4. Good 5. Excellent

| Sr. No | Criteria                                   | 1 | 2 | 3 | 4 | 5 |
|--------|--|---|---|---|---|---|
| 1      | Introduction                               |   |   |   |   |   |
| 2      | Background                                 |   |   |   |   |   |
| 3      | Selection of Mathematician                 |   |   |   |   |   |
| 4      | Life history of selected Mathematician     |   |   |   |   |   |
| 5      | Principle given by him                     |   |   |   |   |   |
| 6      | Contribution in the field of Mathematics   |   |   |   |   |   |
| 7      | Influence of his contribution in education |   |   |   |   |   |
| 8      | Reflection and Opinion                     |   |   |   |   |   |
| 9      | Educational Implications                   |   |   |   |   |   |
| 10     | Overall Impression                         |   |   |   |   |   |
|        | Total Marks - 50                           |   |   |   |   |   |

#### Remark :

Marks Obtained Out of :



# BED- 107- PEDAGOGY OF THE SCHOOL SUBJECTS MATHEMATICS

Name of the Student :\_\_\_\_\_

\_\_\_\_\_Roll No : \_\_\_\_\_

#### Practical No -1 : Textbook Analysis

# **EVALUATION SCHEME**

Rating Scale : 1) Unsatisfactory2) Average3) Satisfactory4) Good5) Excellent

| Sr.No             | Criteria   | 1 | 2 | 3 | 4 | 5 |
|-------------------|--|---|---|---|---|---|
| 1                 | Introduction   |   |   |   |   |   |
| 2                 | Fulfillment of the Objectives by the Textbook  |   |   |   |   |   |
| 3                 | Assessment of External Aspects(Front Page,<br>Back Page, Printing, Binding, Paper Quality<br>and Price)        |   |   |   |   |   |
| 4                 | Categorization of Content (Concepts,<br>Examples, Diagrams, Activities, Formulate,<br>Structure, Grammar etc.) |   |   |   |   |   |
| 5                 | Assessment of Internal aspect (Content,<br>Language Scope, Logical Pictures, Diagrams,<br>Maps etc.)           |   |   |   |   |   |
| 6                 | Scope for Implementation of Life Skills  |   |   |   |   |   |
| 7                 | Identification of core elements and values   |   |   |   |   |   |
| 8                 | Suitable Learning experiences  |   |   |   |   |   |
| 9                 | Suitable Evaluation Strategy   |   |   |   |   |   |
| 10                | Overall Impression   |   |   |   |   |   |
|                   | Total Marks - 50   |   | • |   |   |   |
| Domo <i>r</i> k i |  | 1 |   |   |   |   |

Remark :

Marks Obtained Out of :

50

# **BED-111(A) – CRITICAL UNDERSTANDING OF ICT**

Name of the Student :\_\_\_\_\_

\_\_Roll No : \_\_\_\_\_

## **EVALUATION SCHEME**

Rating Scale : 1) Unsatisfactory

2) Average 3) Satisfactory

4) Good 5) Excellent

| Sr.No | Criteria  | 1 | 2        | 3        | 4        | 5        |
|-------|---|---|----------|----------|----------|----------|
| 1     | Unit plan Template                                |   |          |          |          |          |
| 2     | Newsletter/ Broucher                              |   |          |          |          |          |
| 3     | Teacher's Presentation to gauge the students need |   |          |          |          |          |
| 4     | Student Presentation                              |   |          |          |          |          |
| 5     | Evaluation Tool for student Presentation          |   |          |          |          |          |
| 6     | Exploration                                       |   |          |          |          |          |
| 7     | Folder Management                                 |   |          |          |          |          |
| 8     | Overall individual contribution in project        |   |          |          |          |          |
| 9     | Showcasing of portfolio                           |   |          |          |          |          |
| 10    | Workbook  |   |          |          |          |          |
|       | Total Marks - 50                                  |   | <u> </u> | <u> </u> | <u> </u> | <u> </u> |
|       | Marks out of 25                                   |   |          |          |          |          |

Remark :

Total Marks : \_\_\_\_\_ = \_\_\_\_

# **BED-111 (B): 1 -CO- CURRICULAR ACTIVITIES AND SOCIAL SERVICES**

Name of the Student :\_\_\_\_\_

\_Roll No : \_\_\_\_\_

# 1) CO- CURRICULAR ACTIVITIES

### **EVALUATION SCHEME**

| Sr.No | Criteria   | 1 | 2 | 3 | 4 | 5        |
|-------|--|---|---|---|---|----------|
| 1     | Introduction and Objectives of the Activities      |   |   |   |   |          |
| 2     | Qualities/ Skills required for the activities      |   |   |   |   |          |
| 3     | Planning and Execution                             |   |   |   |   |          |
| 4     | Participation/ Role / Performance of the students  |   |   |   |   |          |
| 5     | Evidence (Photo)                                   |   |   |   |   |          |
| 6     | Interactions with peer members and authorities     |   |   |   |   |          |
| 7     | Qualities/ Skills developed through the activities |   |   |   |   |          |
| 8     | Opinion  |   |   |   |   |          |
| 9     | Educational Implication                            |   |   |   |   |          |
| 10    | Overall Impact                                     |   |   |   |   |          |
|       | Total Marks - 50                                   |   | 1 |   | 1 | <u> </u> |
|       | Marks Out of - 25                                  |   |   |   |   |          |

Remark :

 Signature of In-charge

Name of the Student :\_\_\_\_\_\_\_Roll No : \_\_\_\_\_\_

# BED-111 (B) : 2) SOCIAL SERVICE

## **EVALUATION SCHEME**

Rating Scale : 1) Unsatisfactory 2) Average 3) Satisfactory 4) Good 5) Excellent

| Sr.No    | Criteria                       | 1 | 2 | 3 | 4 | 5        |
|----------|--------------------------------|---|---|---|---|----------|
| 1        | Sensitization of Social Issues |   |   |   |   |          |
| 2        | Active Participation           |   |   |   |   |          |
| 3        | Role in Team Work              |   |   |   |   |          |
| 4        | Leadership Qualities           |   |   |   |   |          |
| 5        | Utility of the Programme       |   |   |   |   |          |
| 6        | Interaction with the Community |   |   |   |   |          |
| 7        | Fulfillment of the Objectives  |   |   |   |   |          |
| 8        | Educational Implication        |   |   |   |   |          |
| 9        | Overall Performance            |   |   |   |   |          |
| 10       | Evidence                       |   |   |   |   |          |
|          | Total Marks - 50               |   | 1 | 1 | 1 | <u> </u> |
|          | Marks Out of - 25              |   |   |   |   |          |
| Romark · |                                |   |   |   |   |          |

Remark :

#### **B.ED COURSE - 112: REPORT ON HEALTH AND YOGA**

# **EVALUATION SCHEME**

Name of the Student:

Roll No:

Rating Scale: 1) Unsatisfactory 2) Average 3) Satisfactory 4) Good 5) Excellent

| S.N. | Criteria                 | 1 | 2 | 3 | 4 | 5 |
|------|--------------------------|---|---|---|---|---|
| 1    | Introduction             |   |   |   |   |   |
| 2    | Objectives               |   |   |   |   |   |
| 3    | Need and Importance      |   |   |   |   |   |
| 4    | Activities Performed     |   |   |   |   |   |
| 5    | Nature of the programme  |   |   |   |   |   |
| 6    | Health Benefits          |   |   |   |   |   |
| 7    | Active participation     |   |   |   |   |   |
| 8    | Educational Implication  |   |   |   |   |   |
| 9    | Overall Impression       |   |   |   |   |   |
| 10   | Evidences                |   |   |   |   |   |
|      | Total Mark- 50           |   |   |   |   |   |
|      | Written exam out of - 50 |   |   |   |   |   |

**Remarks** :

Marks Obtained Out of: \_\_\_\_\_ + \_\_\_\_\_

50